

WISCONSIN DEPARTMENT OF SAFETY AND PROFESSIONAL SERVICES



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Wisconsin Department of Regulation & Licensing

Mail To: P.O. Box 8935
Madison, WI 53708-8935
FAX #: (608) 266-2264
Phone #: (608) 266-2112

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Madison, WI 53703
E-Mail: web@drl.state.wi.us
Website: http://drl.wi.gov

PAID
1/16/12
BWA

BARBERING AND COSMETOLOGY EXAMINING BOARD

CITATION FOR ADMINISTRATIVE FORFEITURE

☒ CITATION DOE CASE FILE # <u>11 BAC 142</u>	☐ FINAL DECISION AND ORDER LS # <u>ORDER 0001474</u>
☐ Individual Credential Holder Name License # _____	☒ Establishment Name License # <u>NAILS FOR YOU</u> <u>71-3640</u>

Street 4829 N. 76TH ST. City MILWAUKEE Zip 53216
Day of Week FRIDAY Date 12/23/2011 Time 12:15 PM. APP.

On the above stated time, date and location, an investigation/inspection has disclosed the following violation.

IT WAS DISCOVERED DURING MY INSPECTION THAT THE SALON HAD A 32 OZ
BOTTLE OF LIQUID METHYL METHACRYLATE MONOMER (MMA), BRAND
DIAMOND LIQUID LOW SMELL, CONTENTS MARKED AS MMA. THE CONTAINER WAS
HANDLED TO ME BY THE OWNER MRS. NGO WHEN I ASKED HER TO SHOW ME WHAT
THEY USE FOR LIQUID NAILS. 3/4 OF THE CONTENTS WERE GONE,

In violation of Section 13C 2.03 (9) of ☐ Wis. Stats. OR ☒ Wis. Adm. Code

Signature of Investigative Staff [Signature] Title INVESTIGATOR Date 1/10/2012
Signature of ☐ Licensee OR ☒ Establishment Owner Date 1/26/2012

Pursuant to Wis. Stat. § 454.15(3), the licensing authority is authorized to impose a forfeiture in lieu of or in addition to other disciplinary action against your license.

PLEASE TAKE NOTICE THAT THE CREDENTIAL HOLDER MAY DEPOSIT A FORFEITURE IN THE AMOUNT OF \$ 1000.00 BY MAILING A CHECK OR MONEY ORDER NO LATER THAN TWENTY (20) DAYS FROM THE DATE OF THIS CITATION, TOGETHER WITH THE SIGNED COPY OF THIS FORM TO: DEPARTMENT OF REGULATION AND LICENSING, DIVISION OF ENFORCEMENT, 1400 EAST WASHINGTON AVENUE, P.O. BOX 8935, MADISON, WI 53708. PAYMENT SHALL BE TREATED AS A PLEA OF NO CONTEST TO THE VIOLATION CITED ABOVE AND CONSENT TO AN ORDER OF FORFEITURE, NOT TO EXCEED THE AMOUNT OF THE DEPOSIT.

Please reference "NOTICE OF RIGHT TO CONTEST" on backside of pink copy.

#2683 (8/08)
Ch. 454, Stats.

Committed to Equal Opportunity in Employment and Licensing

[Signature] 4/2/12